America First!
Published Monthly

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/27/00 BY 60267/uus/cdo
44034

Fight Communist Treason!

Vol. 6, No. 56 June, 1958 $3.00 Annually

J. EDGAR HOOVER LAUDS JEWRY

Negro Crime Wave Sweeps America As Integration Grows

SPECIAL· Five years ago, when the AMERICAN NATIONALIST first began publishing comparative Negro and white crime statistics to show that the incidence of crime was four, six and even ten times higher among Negroes than among whites (on a per capita basis), such information was an extreme rarity in the American press. The AMERICAN NATIONALIST was probably the first publication in the country to cite the FBI's authoritative "Uniform Crime Reports" (see AN, June 25, 1953) as a basis for proving that crime is not only more prevalent among Negroes than whites, but that it is considerably higher among northern Negroes than those in the South. The latter point was particularly significant because it exploded the propaganda myth (so popular with campus sociologists and parlor experts on race relations) that the high Negro crime ratio is attributable mainly to segregation, low income and other environmental factors more common (supposedly) to the South than the North. These disclosures provided convincing evidence that higher incomes, better living conditions and increased ra-

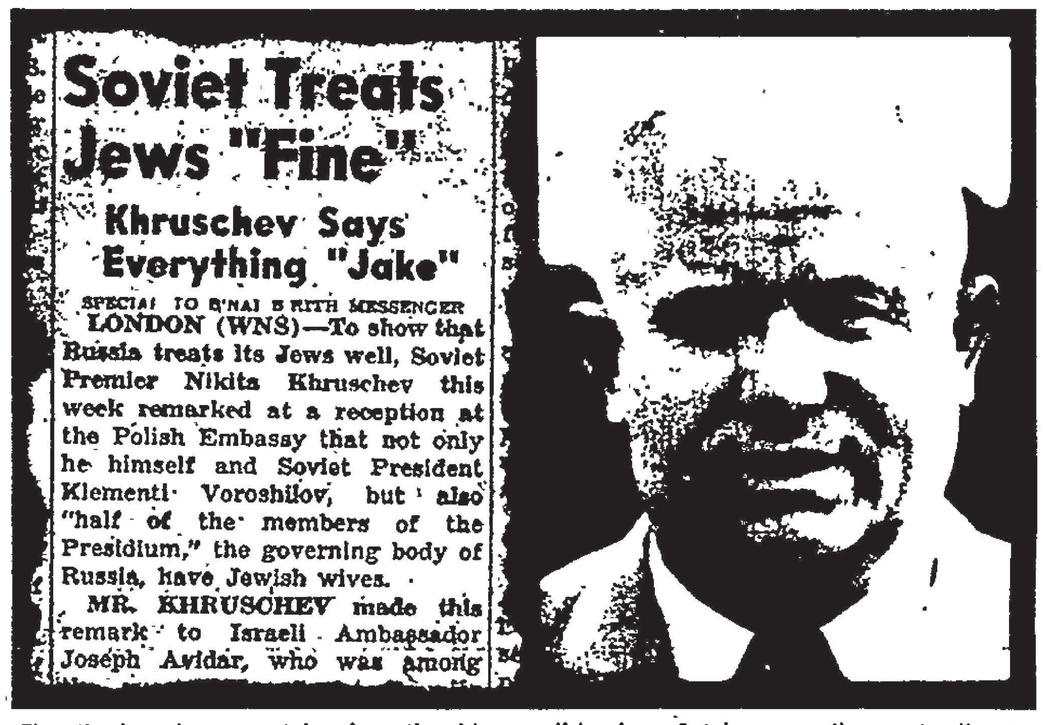
(Continued Page 4, Column 2)

Jews Told Off In Voting Controversy

NEW ORLEANS—Although non-Jews are denied the most basic rights of citizenship in the Jewish state of Israel (where it is even illegal for a Gentile to marry a Jew) Jews in this country not only demand equal rights for themselves, but special privileges. Thus, in California last year organized Jewry was instrumental in pushing through a law giving Jews the "right" to vote by absentee ballot when election day falls on a Jewish holiday.

Understandably then, when Louisiana's governor Long last month proposed a law (to accommodate the state's farm population) designating Saturday as elec-

(Continued Page 2, Column 4)



Soviet Treats Jews "Fine"

Khruschev Says Everything "Jake"

SPECIAL TO B'NAI B'RITH MESSENGER

LONDON (WNS)—To show that Russia treats its Jews well, Soviet Premier Nikita Khruschev this week remarked at a reception at the Polish Embassy that not only he himself and Soviet President Klementi Voroshilov, but also "half of the members of the Presidium," the governing body of Russia, have Jewish wives.

MR. KHRUSCHEV made this remark to Israeli Ambassador Joseph Avidar, who was among

The clipping above was taken from the May 2nd issue of the B'NAI B'RITH MESSENGER, one of the country's largest Jewish newspapers, and an official organ of the B'nai B'rith. It reports a statement by Soviet chief Khrushchev to the effect that he and half the members of the Soviet Presidium have Yiddish wives. But because all news tending to link Jews with Communism is always suppressed by the American press, very few Christian-Americans read the news. It is because of this self-imposed censorship that most Americans are so tragically ignorant concerning the real danger of Communism.

Khrushchev Admits He Has Jewish Wife; U.S. Press Censors Story

SPECIAL—It is a paradoxical fact that Americans, who collectively detest Communism worse than any other people on earth, probably know less about the true nature of Communism than almost any subject you would care to name. Unfortunately, the Communists and their fellow travelers are fully aware of this ignorance and seldom miss a chance to capitalize on it.

One tactic they use with unfailing success is that of camouflage. It is a fact that all really effective Communist propaganda, aside from that intended specifically for hardened party liners, is dressed up in disguise. Almost invariably it is couched in "liberal" or "progressive" jargon, and never is the word, Communism, mentioned directly. So disguised it frequently appeals strongly to individuals with a liberal or moderate bent, most of whom would be outraged at the suggestion that they might be absorbing sugar coated Marxist ideology. In this country, at least, the effectiveness of Communist propaganda is always dependent upon its ability to pass unrecognized for what it is.

Obviously, however, it would not go unrecognized if the public were kept fully informed on the subject. Here we touch on the key to the paradox, for strange as it may seem, the venal and depraved commercial press as a matter of standing policy conceals from the public most of the pertinent details necessary to an intelligent understanding of Communist tactics and ideology as followed in this country. This is done not through any conscious effort to aid or abet Communism, but springs rather from the desire to avoid controversy (a nasty word to the modern newspaper publisher).

Behind the commercial press's reluctance to probe deeply into the Communist controversy is the knowledge that it involves the touchiest of all questions: the race problem. The practical effect is a kind of self imposed censorship, with the newspapers raging ferociously against Communism as an abstract bogey-man, but omitting all discussion of the details which would reveal how it works in

(Continued Page 2, Column 1)

Says B'nai B'rith And Other Jewish Groups Fight Reds

WASHINGTON, D.C.—For two decades now the name of J. Edgar Hoover has been almost synonomous with anti-Communism, and to his credit no single individual in Washington, aside from the late Senator McCarthy, has been the recipient of more Communist abuse and vituperation than he. As a matter of fact the hate campaign against Hoover reached its apex at about the time of the McCarthy-Army hearings when he gave testimony which appeared, at least on the surface, to favor McCarthy.

Unfortunately for Hoover, his appearance at the hearings earned him the open hostility of a host of non-Communist McCarthy haters – including virtually the entire U.S. Jewish population to whom McCarthy was anathema. This was not altogether a new development, since Senator McCarthy's severest critics had always tended to be unfriendly toward Hoover, while the Wisconsin firebrand's admirers had invariably been rabid Hoover fans. But it dramatized the cleavage, and from that day on Hoover's star went into decline. It was widely rumored that McCarthy's enemies in the ADA faction of the Democratic Party would be in the market for a new FBI chief if and when they took over the White House again . . .

From Hoover's standpoint this

(Continued Page 3, Column 1)

Senseless Synagogue Bombings Condemned

SPECIAL—The senseless bombing of a number of Jewish synagogues in several Southern cities of late, allegedly by the "Confederate Underground," leads to the suspicion that it is the work of provocateurs anxious to gain sympathy for Southern Jews. To begin with, there is no such organization as the "Confederate Underground." Moreover, the bombings all occurred in cities where little or no racial friction over racial integration has developed. Finally, it should be noted that the bomb-

(Continued Page 4, Column 1)

RACIAL INTEGRATION IS RACIAL DEGENERATION !

A Challenge To J. Edgar Hoover!

(Continued From Page 1)

more or less passive identification with right wing conservatism, and frequently with the "McCarthyite" wing of the Republican Party, not only endangered his job security, but also hurt him publicity-wise. The man who for over 20 years was the most lionized and publicized figure in Washington officialdom suddenly found himself getting far less publicity than he was accustomed to. There was no sharp cut-off—merely a gradual loss of interest. J. Edgar Hoover had lost his glamour. Magazines were no longer so anxious to write him up; feature writers were not so impressed with his exploits as before; name droppers and gossip columnists sought him out with less enthusiasm. . . . In a dozen subtle ways it seemed that J. Edgar Hoover was slipping. . . .

Last month Mr. Hoover made what would appear to be a desperate bid to regain his old place in the sun. What he did was to publish a book entitled, "Masters of Deceit." It was, supposedly, an expose and a history of Communist treason. But Mr. Hoover did not expose Communism in his book, despite his most convincing railings against it. That was not his real purpose in writing it. His purpose was to curry favor with organized Jewry—McCarthy's most implacable enemies and the one group *in all America* with the demonstrated ability to rescue him from oblivion and from possible future unemployment. "Masters of Deceit" is, *unquestionably, the work of a scared bureaucrat afraid for his job—the frantic scribbling of an avid publicity hound anxious* for the press clippings and public adulation he had long come to expect.

To that end Mr. Hoover deliberately and with studied calculation perverted his opus into an abject apology and smokescreen for the International Jews who, from Karl Marx to the present day, have been the foremost leaders and theoreticians of Communism. "Masters of Deceit" is not pro-Communist—it is worse. It is a whitewash of the party's Jewish origin and leadership. In the fullest sense it is a journalistic perversion and fraud.

Because of the foregoing the AMERICAN NATIONALIST, which for the previous six years has steadfastly praised the FBI and its chief, issues this challenge to J. Edgar Hoover; a challenge to answer these following questions.

MR. HOOVER: You devote an entire chapter of your book, "Masters of Deceit," to disproving the link between Jewry and Communism. You start out by saying: **"One of the most malicious myths that has developed in the United States is that persons of the Jewish faith and Communists have something in common."** From there you proceed to show that not only is there no possible affinity between Communism and Jewry, but that the contrary is true. You allege that the principal Jewish organizations in this country have been "effective" opponents to Communism, and you also indicate that Communist leaders from Karl Marx to Khrushchev have been anti-Semitic. How then, Mr. Hoover, do you account for the following:

ITEM: Today there is one major Communist daily newspaper in the United States, which also happens to be the oldest. This is the Morning Freiheit.

Mr. Hoover, is it not a fact that the Morning Freiheit is printed in the Yiddish language?

ITEM: Until last year there were THREE major daily Communist newspapers in the United States: "People's World," the "Daily Worker" and the "Morning Freiheit."

Mr. Hoover, is it not true that the editors-in-chiefs of all three of these Communist papers (Richmond, Gates, Novick) are Jews?

ITEM: According to the records of the House Committee on Un-American Activities, the largest Communist publishing house operating in the U.S. is the New Century Publishers.

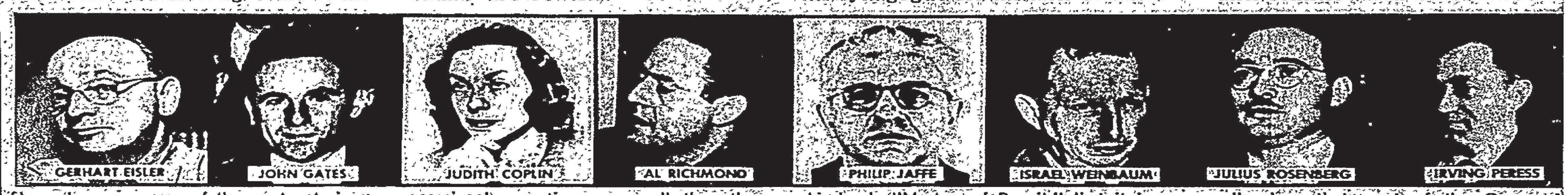
Mr. Hoover, isn't it true that the incorporators of New Century Publishers, (Joseph Felshin, Isidore Greenbaum and B. Greenbaum) are Jewish?

By J. EDGAR HOOVER
Director, FBI

The Communist propaganda machine with its tactics of infiltration and division has long fostered the false claim of wide-

One of the myths that has [illegible] United States is [illegible] the [illegible] and [illegible]

The statement above by J. Edgar Hoover appeared in the syndicated version of his book, "Masters of Deceit." In it he implies the Communists are responsible for the "myth" that there is a link between Judaism and Communism. In reality this is a triple-decked misrepresentation. It is false first because the Communist publications (other than a few intended specifically for Jewish readers) always studiously avoid identifying Jews with Communism—as any reader of the DAILY WORKER, PEOPLE'S WORLD and othe Commie newspapers knows. Secondly, M Hoover knows full well that it is the militar ANTI-Communist groups both in this counti and abroad who have over the years expose and stressed the Jewish nature of Comm nism. And finally it is no "myth," as allege by Hoover, that Jews have a strong affini for Communism—as the pictures below we illustrate.



Shown here are some of the most notorious Communist spies and security risks ever apprehended by the FBI. All are Jews. So, with occasional exceptions, were all the others brought to justice over the past ten years. Despite this, Mr. J. Edgar Hoover avers in his book, "Masters of Deceit," that it is a "vicious myth" that Jews and Communism have anything in common. Hoover doesn't really deny that most of the Communi leaders are Jewish, but argues that onc they become Reds they are no longer Jewish and most other Jewish groups."

Mr. Hoover, are you aware that the American Jewish League Against Communism (which IS anti-Communist) has been publicly denounced and repudiated by the American Jewish Committee, the American Jewish Congress, the Anti-Defamation League of B'nai B'rith, and by virtually every other major Jewish organization in America? Do you know that Rabbi Schultz, who heads the American Jewish League Against Communism, is an outcast among Jews, and that his organization is a tiny splinter group? Do you know that he was kicked out of his synagogue for his anti-Communist position? Is it not a fact, Mr. Hoover, that by linking these major Jewish organizations with Rabbi Schultz's anti-Communist organization you are deliberately engaging in gross misrepresentation and falsification?

ITEM: In "Masters of Deceit," Mr. Hoover, you state that "Some of the most effective opposition to Communism in the United States has come from the Jewish Organizations such as B'nai B'rith, the American Jewish Committee, the American League Against Communism, the Anti-Defamation League,

KARL MARX: FATHER OF COMMUNISM

In his book J. Edgar Hoover not only attempts to obscure the fact that most of the Communist leadership in this country and abroad are Jews, but tries to make it appear that the Communists are "anti-Semitic." In one place he even compares the "tirades" of Marx with what he calls "'. . . the unrestrained emotional outbursts of Hitler against the Jews.'" In short, he is trying to depict Karl Marx, the founder of Communism, as an "anti-Semite." This is an absurdity on its face, since Marx himself was a Jew—as any Encyclopedia Britannica will show.

tion between Communism an Jewry, but intimated that Kar Marx and other Communist lead ers were anti-Semites. In one plac you state that . . . "the unre strained emotional outbursts o Hitler against the Jews were rem iniscent of the Marxian tirade against Judaism."

Mr. Hoover, is it not true tha Karl Marx was a Jew—the grand son of a Rabbi? And by comparin Marx with Hitler aren't you reall preying on the ignorance of you readers?

ITEM: Elsewhere in "Master of Deceit" you make it appear tha both Stalin and Khrushchev ar "anti-Semitic" and that Jews suf**fered "mistreatment" under them "That the Soviet attitude agains Jews has not changed since Stal in's death is evident" . . . yo state, "It is significant tha Khrushchev made no mention o the mistreatment of the Jews i his exposure of Stalin whom h had so loyally served over th years."**

Mr. Hoover, you know that both Stalin and Khrushchev have Jewish wives—a fact which has been reported from time to time in the American press. You know, too, that Molotov is married to a Jewess, and that his Jewish broth er-in-law, Sam Karp, now reside

SAM KARP

(Continued Page 4, Column 1)

HOOVER

(Continued From Page 3)

in the U.S. In your judgment do "anti-Semites" usually marry Jews?

ITEM: Since the war a number of spy rings have been broken by the FBI and their members sent to jail. The most recent of these was the so-called Soble ring whose members (Jack and Myra Soble and Jacob Albam) are now in prison.

JACK SOBLE

Mr. Hoover, is it true that all three are Jews?

And were not all the members of the infamous Rosenberg spy ring (including Sobell, Gold, Greenglass) also Jewish?

Was not Judith Coplin, convicted in 1949 of spying for the Communists, likewise a Jewess?

Wasn't Gerhart Eisler, reputed to be the highest ranking Communist ever caught in this country, a Jew?

Is it not true that all but two or three of the 42 Communist suspects discharged from Ft. Monmouth prior to Senator McCarthy's investigations were Jewish?

Isn't it a fact that a MAJORITY of the more than 100 Communists convicted since 1949 under the Smith Act and the Internal Security Act were Jews?

Aside from the Alger Hiss case, Mr. Hoover, can you name any well known espionage case or security firing (not excluding the Peress case, the Amerasia case, the Harry Dexter White case, or the Robert Oppenheimer case) which did not involve a preponderance of Jews?

Mr. Hoover, how do you reconcile the above facts with your statement that: **"One of the most malicious myths that has developed in the United States is that persons of the Jewish faith and Communists have something in common"**? In reality, isn't "Masters of Deceit" a whitewash job concocted solely to put you back in the good graces of organized Jewry? In short, haven't you perpetrated a fraud against the American people by publishing this book?

BOMB HOAX

(Continued from Page 1)

ing targets were in every case selected for their negative propaganda effect—obviously by someone hoping to generate pity for Jews and indignation against white supremacists.

The alacrity with which Jewish propagandists have seized upon the dynamitings, and the lavish publicity they have given them, indicates conclusively that they have capitalized upon the bombings to the fullest.

Southerners, and particularly the mayors of the 29 Southern cities now exchanging information on the bomb incidents, would be well advised to await the apprehension of the individuals responsible before wasting too much compassion upon the Jewish "victims." It wouldn't be the first time trouble-making Negroes or Jews bombed or burned their own churches, synagogues, union halls, etc., to attract sympathy. The tactic is an old one—so old the French have a name ("agent provocateur") for those who employ it . . .

Press Report

WASHINGTON, D.C.—Max Rabb, Eisenhower's Jewish advisor on "minority" problems, and the first man ever to hold the title of Secretary of the Cabinet, retired last month from his White House duties to resume the practice of law. Rabb is often credited with having strongly influenced Eisenhower's integration policies which culminated in the dispatch of Federal troops to Little Rock. Also retiring, after a five year stint as Ike's chairman of the Atomic Energy Commission, is L. L. Strauss, of Kuhn, Loeb & Co.

BALTIMORE, MD.—The city of Baltimore, which enjoys the questionable distinction of being one of the very few cities besides Washington D.C. to integrate its school system on a large scale following the Supreme Court's 1954 decree, is well on its way to becoming an African slum. According to an official Board of Education survey there, it is estimated that by 1962 Negroes will outnumber white students by 70,000 to 49,000 in the elementary schools. School officials attribute the Negro take-over to the fact that 1 out of 3 of the city's white pupils will soon be attending private schools to escape integration, while large numbers of others are fleeing the city . . .

BOSTON, MASS.—In Boston where 15 persons, including 6 women, were last month beaten or robbed by roving gangs of Negro teenagers following a Rock'n' Roll riot, the attorney-general's office has ruled that no college or school may request a student applicant to submit a photograph with his application. Claiming that such a request violates the Massachusetts Fair Education Practices Law, the state's assistant attorney-general ruled that a picture . . . "could disclose the race, creed, color or national origin of a person—information which the statute forbids" . . .

PHILADELPHIA—From Philadelphia the associate general-secretary of social education of the newly merged United Presbyterian Church, now America's third largest Protestant denomination, earlier this month enunciated a new scheme to "integrate" Presbyterians. White Presbyterian congregations should, he mouthed, "import Negroes from outside the bounds of their geographical parish" to facilitate integration . . .

PHILADELPHIA—When white residents of the Philadelphia suburb of Levittown, Pennsylvania, last year rioted against a Negro troublemaker who attempted to force his way into the all-white residential community, the nation's press played up the story for days as an example of white "bigotry" and "racial bias." But when Philadelphia Negroes precipitated two of the worst race riots of 1958 on the Memorial Day just past, the press was conspicuously silent—for the usual reason. The riots, one involving an estimated 350 people, the other about 500, resulted in the injury of 40 persons and transformed Chalfont's Forest Park into what one local newspaper described as . . . "a site of terror."

NEGRO CRIME WAVE

(Continued From Page 1)

cial "equality" in the North produced an increase, rather than a decrease, in Negro crime . . .

After 1954 the Negro crime problem began receiving somewhat more publicity than in previous years—due in large part to the school integration controversy which erupted in that year. Southern Congressmen--particularly Rep. John Bell Williams of Mississippi—have aired Negro crime statistics from the floor of the U.S. Congress with telling effect. A number of national periodicals, including the excellent U.S. NEWS & WORLD REPORT, have given enlarged coverage on the subject. Some northern newspapers, such as the NEW YORK TIMES and the WALL STREET JOURNAL, have grudgingly lifted the veil of self-imposed censorship to reveal at least a partial glimpse of the appalling growth of Negro crime in New York's integrated schools. Every year since 1954 the wall of silence and censorship has been opened a tiny bit wider . . .

Now it turns out that even TIME magazine has joined the parade with an article on Negro crime statistics. For Negro-catering, South-hating TIME this was a concession indeed, for no organization in all of America has labored more assiduously to becloud and confuse the race issue than the Luce-owned LIFE-TIME combination. Nevertheless, in a recent issue* it was there as big as life: a full page article entitled, "The Negro Crime Rate: a Failure In Integration."

"They are afraid to say so in public," began the TIME article, "but many of the North's big-city mayors groan in private that their biggest and most worrisome problem is the crime rate among Negroes. In 1,551 U.S. cities, according to the FBI tally for 1956, Negroes, making up 10% of the U.S. population, accounted for about 30% of all arrests and 60% of all arrests for crimes involving violence or threat of bodily harm—murder, non-negligent manslaughter, rape, robbery and aggravated assault. In one city after another the figures—where they are not hidden or suppressed by politicians—reveal a shocking pattern."

TIME then proceeded to cite the following Negro crime statistics by individual cities:

In New York (14% Negro): **"Of the prisoners confined in houses of detention last year to await court disposition of their cases, 44% of the males and 65% of the females were Negroes . . . "**

In Chicago (15% Negro) . . . **"twice as many Negroes as whites —1,366 to 679—were arrested on charges of murder, non-negligent homicide, rape and robbery" . . .**

In Detroit (25% Negro) . . . **"two out of three prisoners held in the Wayne County jail are Negroes" . . .**

In Los Angeles (13% Negro) . . . **"Negroes accounted for . . . 48% of the arrests for homicide, rape, aggravated assault, robbery, burglary, larceny and auto theft" . . .**

In San Francisco (7% Negro) . . . **"the victims of 896 of last year's 1564 recorded robbery cases reported their assailants were Negroes" . . .**

Having tremulously given out these damning statistics, TIME's editors hastily turned their attention to solving of the Negro crime problem. Poverty and recent migration to the big cities, they confided, was not necessarily the most important factor, since foreign-born whites, equally impoverished and unsettled, often have a lower crime rate than their more prosperous native-born neighbors. Neither, apparently, does better housing ameliorate the Negro crime situation: "Crime rates," sighed TIME, **"run high in the Negro slums of Harlem and South Side Chicago, but they also run high in the Negro districts of Los Angeles and San Francisco, where the houses are comparatively decent" . . .**

What, then, is the solution? TIME's editors triumphantly bleated out their answer: more racial integration. Negro crime, intoned TIME, **" . . . will remain a severe problem until Northern whites, private citizens as well as civil officials, recognize that Negro crime is basically a symptom of a failure in integration, and start attacking discrimination in the North with the same fervor they show in arguing for civil rights in the South" . . .**

All in all it was a pretty convincing demonstration of the old adage: "None are so blind as those who refuse to see."

*Page 16, April 21, '58.